



# UNIVERSITY OF RAJASTHAN

COPY OF MARKS OBTAINED AT THE B.A. PT-III, 1998 **169672**

Roll No. **126615**

Name **MISS MANJU**

Father's Name **BHANWAR SINGH NARUKA**

E.No **95/9018**

Catg. **REGULAR**

| Subject(s) Offered   | Max. Marks     | Min. Marks      | Marks Obtained |                    |                                |          | Subject Total | Remarks |
|--|----------------|-----------------|----------------|--------------------|--------------------------------|----------|---------------|---------|
|  |                |                 | I DRW-I        | II DRW-I           | III W/Sub                      | IV Total |               |         |
| <b>PT-III</b>  |                |                 |                |                    |                                |          |               |         |
| <b>*****</b>   |                |                 |                |                    |                                |          |               |         |
| <b>ECONOMICS</b>   | <b>200</b>     | <b>72</b>       | <b>28</b>      | <b>49</b>          |                                |          | <b>77</b>     |         |
| <b>PUBLIC ADMINISTRATION</b>   | <b>200</b>     | <b>72</b>       | <b>65</b>      | <b>70</b>          |                                |          | <b>135</b>    |         |
| <b>SOCIOLOGY</b>   | <b>200</b>     | <b>72</b>       | <b>49</b>      | <b>53</b>          |                                |          | <b>102</b>    |         |
| Total marks obtained excluding compulsory and back log paper/subject(s) marks. |                |                 |                |                    |                                |          | <b>314</b>    |         |
| <b>YEARWISE TOTAL MARKS OBTAINED</b>   |                |                 |                | <b>GRAND TOTAL</b> | <b>RESULT/CLASS / DIVISION</b> |          |               |         |
| <b>PART-I</b>  | <b>PART-II</b> | <b>PART-III</b> |                |                    |                                |          |               |         |
| <b>264/600</b>   | <b>315/600</b> | <b>314/600</b>  |                | <b>893/1800</b>    | <b>SECOND</b>                  |          |               |         |

G-Passed by Grace S-Eligible for Supplementary F-Failed A-Absent

MEDIUM :

JAIPUR

**HINDI**

Result declared on

(for notes, please see on reverse)

**07/10/98**

**49.61**

**Controller of Examinations**

Controller of Examinations